

To Bishop B. &  
Carpenter

15 Oct 1908

The House of Education.

Ambleside.

1. 12. 1908

1908

My dear Lord Bishop

I have often wished to  
write & thank you for all the  
helpful instruction you give from  
time to time to the 'P.M.L.' a  
Society which has its birth in  
Your Diocese which you &  
Mr. Bond Carpenter cherished &

nowished in us Bradford

in fancy!

May I venture to write to you about

a matter that I have much at

heart. I am not sure but that a

Fermont heard from you in

Bradford Parish Church on the

healing of the men sick with the

Ralsay did not give me an idea

which has been working in my

mind ever since - that the 'lifting

up' of our Lord should take the  
form of consecutive teaching, dealing  
in order with all His acts & words,  
perhaps in a long course of morning  
Sermons lasting through several years.  
It seems to me that the line of  
future criticism will be the  
verification of the gospel of the  
Divine Personality. They will find that  
people will go to church & claim  
Christianity when they know it is

a long framed study.

As some aid to private meditation  
or class-teaching I am venturing to do  
a very bold thing - to write a ~~short~~  
paraphrase of the gospels (arranged  
according to W. James's Harmony)  
1. Though the imperfection of the  
work grieves me, when I am  
actually reading it, I feel devoutly  
aware of my loss & forget all  
the books, & certainly I feel my

1870-1871-290

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The House of Education,  
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attention far more claimed in  
reading the Gospels themselves.

I am venturing back to the  
subject. Will send you a copy of the  
Second volume of The Savoir of the  
World: His Dominion. There  
followed the record without the  
least deviation & yet it is curious  
how this section of the history  
groups itself round the idea of the  
Authorship of one book.

31 Dec 1829

11 P.M. 29th

I have ventured upon some un-  
conventional, but, I think, never  
the least depr. unorthodox,  
readings.

I should esteem any criticism  
from a real farm. should be  
warmly cheered by your lordships  
sympathy. If you think the  
book likely to be open, could you  
give me any hints as to how to

make it known to the clergy?

May I send my Rudest Regards to  
Mr Carpenter,

Dear, my lord,  
With yours

Dr. Mason  
(Signed)

11/18/1908

is

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Ambleside.

1.12.1908

My dear Mr. Parr

I have failed to write to

you sooner & thank you for your

always welcome visit & your kind

letters because I have wanted to

send you & Mr. Parr a copy of

11/9/01 2004

my next volume - His Dominion.  
I have followed the record (or rather,  
W. James's Harmony) without the  
least deviation & yet it is curious  
how this <sup>section</sup> second of the history brings  
itself round the idea of the Author  
& the herd. You will see that I  
have ventured upon some un-  
conventional heresy, I think, w<sup>th</sup>  
unorthodox readings.

When you have time to read it &  
write, I shall be deeply interested  
to hear what you think of my little  
book.

I do indeed, agree with you about  
Helen Keller. The book somehow  
lets immortality in upon us, does  
it not?

W. Bates is having his show  
in London (to Van Wisselburgh  
Dulck Family, <sup>sr</sup> Bond). I hear that

Higham  
The Princess is admiring & am  
interested to know that it reminds  
you of the Recamier picture.  
Off & on I think seriously of what  
you said of Mr. Herbert.

With kindest regards &  
Christmas greetings (well in advance)  
from R.W. Park.  
Most truly yours,  
H.C. Mason  
(R.W.P.)

1908

The House of Education,  
Ambleside.

21. 3. 1908

Dear Sir

I should like to offer a paper  
to be read at the Pan. Anglican  
Conference entitled, - A Lead in

Education open to the Church

Touching upon the acknowledged  
unrest of educational thought &

alpb006294  
11/19/2015 2:44  
on the fulfilment of educational  
ideals which follows the  
adoption of certain principles.—

I refer to the principles adopted  
by the Parents' National Education  
Union (see Prospects page 3).]

adopted by parents practiced  
in the education of thousands of  
children.

These principles are distinct  
contrary to those generally held

practiced you could see in the  
little pamphlet called Suggestions,  
which I venture to forward.

The Parents' Union is a Church Society  
in the sense that all our religion  
teaching is Church teaching, but,  
like our Church doors, the Union's  
open to all comers because we  
take it that our position as a  
National Church gives us a  
position of some authority in  
matters of education.

11/16/03  
If you would care to glance at  
the accompanying Report for  
last year, you will see how  
strongly we are supported by  
Churchmen.

It seems to me that for the Church  
to take a vigorous lead at this  
moment, not only in religious  
education but in all education,  
(in the spirit of the Medieval  
Church) which held that the  
seven "liberal Arts" were also

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under the auspices of the  
Baptist (fifth) would greatly  
strengthen our hands in the present  
distress. The paper I should like to  
offer would be very much on the  
lines on the little paper of  
suggestions, with an introduction  
dealing with the religious character  
of all education.

I am, Sir,  
very truly yours,

1P/1900-294

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Ambleside.

31. 3. 1908

My dear Lord

My ~~intention~~ to ask you to  
look at a little book I have been  
enclosed to you because the  
number of debased forms of  
Christianity is depressing. There this  
rise, it seems to me, because  
people content themselves with

Alphabetic 294

Alphabetic 294

speaking of a 'simple Gospel' &  
forget how profound & far-  
reaching the teaching of our Lord is.

I thought that if the Gospel  
narrative were presented in the  
form of verse with a sort of running  
commentary of divine meditation,  
it might do something to draw  
attention & turn people to a more  
diligent study of the Holy Gospels.

The first volume of this work  
called The Holy Infancy (including  
the Temptation of the Lord & as far as  
the Visit to the Samaritans) is the  
little book I should like to send  
you for your consideration. The further  
volumes will <sup>D.V.</sup> ~~only~~ appear year  
by year.

I am assured that the little  
book might be profitably large

11/22/0094

report the members of the  
Pan-Anglican Conference: but I  
am very diffident about it.

The point to which I should like to  
call your notice is, however, that  
the studies of St. John Baptist  
would form, with two or three  
additions, a pamphlet of 32  
pages. Whatever their literary  
value, these are of necessity  
edifying dealing as they do with  
the saying of the Baptist. <sup>etc.</sup> The  
pamphlet might be given <sup>in connection with</sup> for the trial  
Services, etc. on St. John Baptist's Day.

15/2/1864

2

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I have hitherto asked if the  
publishers would lend themselves  
to the production of such a  
handbill; but, if your lordship  
encourages me (I hope that it might  
be of service at the forthcoming  
Conference, I should do so at once.

I am asking them to forward the  
little book & enclose a list of  
the pages on which this subject is

1/22/04  
204

treated.

Dear, my Lord,

very long yours,

11/23/1901

~~S~~  
The House of Education,  
Ambleside.

1. 2. 1908

My dear Mr. Lane

I received your most kind  
note offering me further good  
of files until I could venture to  
develop the little book about  
which you have been asking.  
I do not know whether my work

11/22/4 cmc 294

3

autumn.

With Kind regards to your

the Bishop.

Yours, gratefully yours,

C. H. Nelson

(Hkec)

will be of any service in that way  
but it seems some that we are  
waiting for some book which shall  
bring our Lord's life & teaching  
before us in a fresh form which  
shall bring out the fact that the  
Scriptures as certified by the Divine  
~~My Teacher~~  
Personality first by setting forth in a  
new form of words the acts & teaching  
of our Lord.

Wears having reasonable Number  
weather after a very florid

1221 CMS 2014

5/

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etc etc?

May we ~~attract~~, draw your  
attention etc, etc,

It is a paraphrase of the Gospel History  
including the teaching given how, as has  
been said 'new presentation of  
familiar truths, expanded &

clarified, gives a fresh delight,  
awakes new convictions, ris a  
further day to faith'.

The point the author wishes to  
bring forward is "That the line  
of future criticism will probably  
be the verification of the prophecies  
as established by the Divine

Personality they reveal, that  
people will see Church & State

Christianity when they know the  
the subject requires long frames

Study: See

This work is a contribution towards  
a detailed study of the Christian  
Religion as taught by its Founder which  
may be useful whether for private  
meditation or for teaching.

(To be followed by an offer to

send the book if it is desired).

the subject you the same standpoint Naturalistic, I  
would

I have signed myself  
as author of Principles

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2.6. 1908

Thinking this information  
may be useful to you  
if you think well  
~~of~~ you will use

Dear Sir

Enclose a paper on  
Moral Instruction, Direct  
Indirect. I venture to make  
it a little longer than you  
allow because it seems to  
me that there is a third  
position besides direct &

13 p 20 m 294

~~PS~~ Please write  
P - R - E. U.  
not P - E. U.

in direct instruction which

I have tried to ~~be~~ sketch out.

But a marginal line indicates

matter that may be omitted

if you think well.

Allow me to send you the  
two little books on this

subject I have prepared for the

use of schools. I do not know

of any others treating the

My dear Dr. L.

You were good enough to tell me that you intended to send me, enclosed in the first volume of "Prairie Life" some of your "poems" & "prose" & "fancies" & that you had written them "in order to illustrate a paper I had written on the subject of Non-resistance & Non-violence & the right of self-government."

I waited and waited for my friend Chapman, but he never came, so I have written to you again, enclosing

the rest of the poems & fancies, & the paper on Non-resistance & Non-violence & the right of self-government.

I am enclosing the poems & fancies. Perhaps you will be able to find any connection, to the "Non-resistance" & "Non-violence" & "the right of self-government" paper, or to the poems & fancies. It is hard to work with such long titles.

The paper (in the second volume) I enclosed in the box, I don't quite recognize as my paper, "In Reply to Mr. Webster's Address to Congress" by Mr. Quincy.

(Institution & Institutes). The next  
book deals with the calling of the General. You  
see General as the Plenary on the Major  
The first of these I have written to him  
as an Ordination Charge. The Text  
~~I don't you would consider the following~~  
I send truly to the above contemplated  
The Subject demands a more detailed  
introduction with the life & Teaching of  
that perhaps unusual & interesting  
We can now for such uses as to Books  
which you can use for the more  
information.

I have written to you to you  
to my best advantage. But you do you  
will give the following information  
by writing you a few words of  
preparation I will not begin this  
if you were concerned with such a  
(I do think, myself, should be of some  
service to the Class at a critical moment  
when people have a respect on the teacher  
of the more little knowledge of what the teacher  
is to do to one that the beginning of desire  
and the first calling) - the more  
the reputation you are.

Should you be able to do this.

14th June 2001

and time is come for a book to consider this matter. The publishers would gladly send the type with charts or the ~~chart~~ <sup>graph</sup> prospects, a very necessary; or perhaps you would prefer to complete of the first volume say the poem dealing with the conversation with C. W. Eliot (pp. 130-140).

I am sending the letter - Postscript (Dear Prof. etc.) in order to Mr. M. H. More, Esq. (London) it will be our earnest hope to give you his own corrected manuscript, or his best letter.

Yours ever  
John C. R.

27th June -  
J. C. R.